

**AGENDA FOR BLOOMFIELD TOWNSHIP COUNCIL
CONFERENCE MEETING
LEB Room 205
Monday, June 27, 2011
7:00 PM Open Session**



SUNSHINE COMPLIANCE STATEMENT

PLEDGE OF ALLEGIANCE

ROLL CALL

Present -

Also present -

Absent -

PUBLIC COMMENT

1. TOWNSHIP ADMINISTRATOR:

<u>Item for Action</u>	<u>Reference</u>	<u>Completed</u>
1. 2011 Municipal Budget Adoption	_____	_____
<u>For Discussion</u>		
1. Handicapped Parking 132 Jerome Place 221 Ampere Parkway	_____	_____
2. Fire Department Staffing	_____	_____
3. Fire Department Promotions	_____	_____

- 3. Purchase of 6 Crown Victoria Vehicles and 1 SUV for the Police Department _____
- 4. Information Technology Specialist _____
- 5. JIF Renewal _____
- 6. Relay for Life _____

2. TOWNSHIP ATTORNEY:

- 1. Assistant Prosecutor _____

3. FINANCE DIRECTOR:

- 1. Vendor List _____
- 2. 2011 Resolution – To Refund Tax Overpayment Due To Tax Appeal - \$1,153.88 for 2010 _____
- 3. 2011 Resolution Authorizing Refund of Property Tax Overpayments \$33,661.02 for Overpayments Made In 2010 _____

4. TOWNSHIP ENGINEER:

- 1. NONE

5. TOWNSHIP CLERK

- 1. IQM2 – Intelligent Meeting Management Software Presentation And Contract _____
- 2. Census Numbers 2010 – Redistricting _____

6. TOWNSHIP COUNCIL

- 1. **BVES 50th Year Anniversary
(McCarthy)** _____

7. CLOSED SESSION: *Item for Action*: Closed Session Resolution

1. LITIGATION

- a. **Capt. Goul and Det. Sierchio v.
TOB and Mark Leonard** _____
- b. **Joseph R. Krentz, Patsy Spatola, Jr. and
Chad A. Smith, Plaintiffs, vs.
Township of Bloomfield** _____
- c. **Request for PERC Determination –
Police Department – Krentz, Sierchio,
Pulido and Luke** _____

2. PERSONNEL

- a. **DPW Director Appointment** _____
- b. **Fire Department Promotions** _____
- c. **Assistant Prosecutor** _____
- d. **Deputy Court Administrator** _____

3. NEGOTIATIONS

- a. **OPEIU** _____
- b. **Bloomfield Maintenance Welfare
Association** _____

3. NEGOTIATIONS (CONTINUED)

- c. **Bloomfield Maintenance Foreman’s Association** _____
- d. **Crossing Guards** _____
- e. **FMBA Local 19 Negotiations** _____
- f. **FMBA Local 219 Negotiations** _____
- g. **Bloomfield Fire Superior Officers** _____
- h. **PBA Local 32** _____
- i. **Superior Officers Committee** _____

4. LAND ACQUISITION

- 1. **None** _____

8. ADJOURNMENT TO OPEN SESSION:

- 1. **Adjournment to Open** _____

9. ADJOURNMENT:

- 1. **Adjournment** _____